



## *Rogue Valley Fire Prevention Cooperative*

P.O. Box 3301 ♦ Central Point, Oregon 97502 ♦ [www.rvfpc.com](http://www.rvfpc.com)

### **Meeting Minutes**

**June 11, 2008 10:00 a.m.**

**USFS High Cascades Ranger District  
47201 Hwy 62, Prospect**

**Call to order:** 10:15 a.m.

**Minutes of May meeting:** Approved as written

**Treasurer's report:** \$1,500 payment for computer purchase not included in May report. Need receipts for Southern Oregon Public Safety Expo expenses.

### **Old Business**

#### **Committees:**

**JaCIFP and JoCIFP O&E committees:** Fire prevention advertisements were run with Jackson County-area radio stations. The ads were paid for with funds from a Title III grant through Jackson County. The Jackson County Integrated Fire Plan Outreach & Education Committee completed the fire prevention booklet, "Wildfire: Are You Prepared?" and copies are available for distribution.

**Fire safety trailer events committee:** The Air Show, June 7-8, at Jackson County International Airport had approximately 250 kids go through the fire safety trailer. Cheryl said more handouts are needed for little kids. It was also recommended by a volunteer that the fire safety trailer have home and garden artwork created for the trailer's exterior side panels – window frames, grass, fencing, etc. A skirt would hide the wheels, and home and garden artwork on the skirt would add to the "house" appearance. Additional activities for kids visiting the fire safety trailer could include an exercise to crawl under smoke, "tool or toy" game, etc. Patty said she'd like to help manage the ordering of handouts for kids.

**Trailer management committee:** Vinyl signs still need to be installed; it was recommended to call Sign Dude to see whether they could install them. Another jug of liquid smoke needs to be ordered prior to August (KTVL Kids Day). The key for the fire alarm box is still missing.

**Nonprofit application status:** Reviewed and discussed articles of incorporation (incorporators, expanded mission statement) for Oregon Secretary of State application. At its next meeting, the co-op needs to discuss who to assign as benefactor in its bylaws for its assets should the co-op dissolve.

### **New business**

**Jackson County Fair:** An outdoor booth will be staffed by USFS, BLM and ODF.

### **Good of the Order**

### **Adjournment**

**Next meeting:** July 9, 10:00 a.m., Applegate Fire District #9, 1095 Upper Applegate Rd, Ruch

*Prevention*



*Education*



*Safety*